

# *Town of Milton*

*115 Federal St  
Milton, DE 19968*



*www.ci.milton.de.us*

*Phone: 302-684-4110*

*Fax: 302-684-8999*

## **Water Committee Meeting**

**October 3, 2012**

**4:00 p.m.**

### **Milton Public Library**

#### Agenda

Call to Order

Roll Call

Presentation by Artesian Water – Mr. Ken Branner and Mr. George Phillips

Approval of Agenda

Review and Approval of Minutes from prior meeting

#### Old Business

Update regarding Drinking Water State Revolving Fund

Loan Pre-Applications

Tower Maintenance Contract

(bid opening September 20)

Update regarding Shipbuilders Tower Foundation

Update regarding meter upgrades and leak detection

#### Continuing Business

Response to letter re: Allocation Permit

Well # 5 Rehabilitation

#### New Business

Monthly Meter Readings proposed (billing still quarterly)

Hydrant Flushing/System Pressure Checks

#### Adjournment

Posted 09/24/12 red